

Sunday of the Myrrhbearers

(2nd Sunday after Pascha)

May 19, 2024

GREAT VESPERS - SATURDAY EVENING

Paschal Troparion

PRIEST 1x, PEOPLE 2x: Christ is risen from the dead, trampling down death by death and upon those in the tombs bestowing life.

Psalm 104

Bless the Lord, O my soul! O Lord You are very great: / You are clothed with honor and majesty, / Who cover Yourself with light as with a garment, / Who stretch out the heavens like a curtain.

He lays the beams of His upper chambers in the waters, / Who makes the clouds His chariot, / Who walks on the wings of the wind, / Who makes His angels spirits, His ministers a flame of fire.

You Who laid the foundations of the earth, / so that it should not be moved forever, / You covered it with the deep as with a garment; / the waters stood above the mountains.

At Your rebuke they fled; / at the voice of Your thunder they hastened away. / They went up over the mountains; they went down into the valleys, / to the place which You founded for them.

You have set a boundary that they may not pass over, / that they may not return to cover the earth. / He sends the springs into the valleys, / which flow among the hills.

They give drink to every beast of the field; / the wild donkeys quench their thirst. / By them the birds of the heavens have their habitation; / they sing among the branches.

He waters the hills from His upper chambers; / the earth is satisfied with the fruit of Your works.

He causes the grass to grow for the cattle, / and vegetation for the service of man, / that he may bring forth food from the earth, / and wine that makes glad the heart of man,

oil to make his face shine, / and bread which strengthens man's heart.

The trees of the Lord are full of sap, / the cedars of Lebanon which He planted, / where the birds make their nests; / the stork has her home in the fir trees.

The high hills are for the wild goats; / the cliffs are a refuge for the rock badgers.

He appointed the moon for the seasons; / the sun know its going down. / You made darkness, and it is night, / in which all the beasts of the forest creep about.

The young lions roar after their prey, / and seek their food from God. / When the sun arises, they gather together / and lie down in their dens.

Man goes out to his work / and to his labor until the evening. / O Lord, how manifold are Your works! / In wisdom You have made them all.

The earth is full of Your possessions / – this great and wide sea, / in which are innumerable teeming things, / living things both small and great.

There the ships sail about and there is that Leviathan / which You have made to play there. / These all wait for You, / that You may give them their food in due season.

What You give them they gather in; / You open Your hand, they are filled with good. / You hide Your face, they are troubled; / You take away their breath, they die and return to their dust.

You send forth Your Spirit, they are created; / and You renew the face of the earth. / May the glory of the Lord endure forever; / may the Lord rejoice in His works.

He looks on the earth, and it trembles; / He touches the hills, and they smoke.

I will sing to the Lord as long as I live; / I will sing praise to my God while I have my being. / May my meditation be sweet to Him; / I will be glad in the Lord.

May sinners be consumed from the earth, / and the wicked be no more. / Bless the Lord, O my soul! / Praise the Lord!

The sun knows its going down. / You make darkness and it is night. / O Lord, how manifold are Your works! / In wisdom You have made them all.

READER: Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

PEOPLE: Alleluia, alleluia, alleluia. Glory to You, O God. (3x)

O our God and our hope, glory to You!

The Great Litany

DEACON: In peace let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: For the peace from above, and for the salvation of our souls, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: For the peace of the whole world, for the good estate of the holy churches of God, and for the union of all men, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: For this holy house, and for those who enter with faith, reverence, and fear of God, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: For our father, (*metropolitan, archbishop, or bishop*) N., the honorable presbytery, the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: For our president, all civil authorities, and for our armed forces, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: For this city, every city and countryside, and for the faithful living in them, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: For healthful seasons, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: For travelers by sea, by land, and by air; the sick and the suffering; for captives and their salvation, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: Help us, save us, have mercy on us, and keep us, O God, by Your grace.

PEOPLE: Lord, have mercy.

DEACON: Calling to remembrance our most-holy, most-pure, most-blessed, and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

PEOPLE: To You, O Lord.

Exclamation of the Fourth Prayer

PRIEST: For unto You are due all glory, honor, and worship: to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: Amen.

“O Lord, I Cry...” – Tone 6

Opening Psalm Verses - Psalm 141:1, 2 (LXX 140)

O Lord, I cry out to You, hear me! Hear me, O Lord. O Lord, I cry out to You, hear me. Give ear, give ear to my voice when I cry out to You. Hear me, O Lord.

Let my prayer be set before You as incense, as incense before You and the lifting up of my hands as the evening sacrifice. Hear me, O Lord.

Set a guard, O Lord over my mouth; keep watch o’er the door of my lips.

Do not incline my heart to any evil thing, to practice wicked works with men who work iniquity; and do not let me eat of their delicacies.

Let the righteous strike me; it shall be a kindness, and let him reprove me; it shall be as excellent oil. Let not my head refuse it, for still my prayer is against the deeds of the wicked.

Their judges are overthrown by the sides of the cliff and they hear my words for they are sweet. Our bones are scattered at the mouth of the grave, as when one plows and breaks up the earth.

But my eyes are upon You, O God the Lord; in You I take refuge; do not leave my soul destitute.

Keep me from the snares which they have laid for me, and from the traps of the workers of iniquity. Let the wicked fall into their own nets, while I escape safely.

Psalm 142 (LXX 141)

I cry out to the Lord with my voice; with my voice to the Lord I make my supplication.

I pour out my complaint before Him; I declare before Him my trouble.

When my spirit was overwhelmed within me, then You knew my path. In a way in which I walk they have secretly set a snare for me.

Look on my right hand and see, for there is no one who acknowledges me; refuge has failed me; no one cares for my soul.

I cried out to You, O Lord. I said, "You are my refuge, my portion in the land of the living.

Attend to my cry, for I am brought very low; deliver me from my persecutors for they are stronger than I."

Bring my soul out of prison, that I may praise Your name.

(Tone 2) – Resurrection

Come, let us worship God the Word begotten of the Father before all ages, and incarnate of the Virgin Mary. Having endured the Cross, He was buried as He Himself desired and having risen from the dead, He saved me, an erring man.

The righteous shall surround me for You shall deal bountifully with me.

Christ our Savior nailed to the Cross the bond against us, He voided it and destroyed the dominion of death! Let us worship His Resurrection on the third day.

Psalm 130 (LXX 129)

Out of the depths I have cried to You, O Lord; Lord, hear my voice!

With the archangels let us praise the Resurrection of Christ! He is our Savior, our Redeemer. He is coming with awesome glory and mighty power to judge the world which He made.

Let your ears be attentive to the voice of my supplications.

The angel proclaimed You the crucified and buried Master. He told the women: Come, see the place where He lay! He is risen as He said, for He is almighty. We worship You, O only immortal One. Have mercy on us, O Christ, the Giver of life.

If You, Lord, should mark iniquities, O Lord, who could stand? But there is forgiveness with You, that You may be feared.

Psalm 117 (LXX 116)

By Your Cross, You destroyed the curse of the tree. By Your burial You slew the dominion of death. By Your rising, You enlightened the race of mankind. O Benefactor, Christ our God, glory to You!

I wait for the Lord, my soul waits, and in His word I do hope.

The gates of death opened to You from fear, O Lord. When the gatekeepers of hell saw You they were afraid, for You demolished the gates of brass and smashed the iron chains. You have led us from the darkness and the shadows of death, and have broken our bonds.

My soul waits for the Lord more than those who watch for the morning, I say more than those who watch for the morning. O Israel, hope in the Lord;

7 Let us come and worship in the house of the Lord singing the hymn of salvation. Cleanse our sins, O You, Who were crucified and raised from the dead and are in the bosom of the Father.

For with the Lord there is mercy, and with Him is abundant redemption. And He shall redeem Israel from all his iniquities.

(Tone 2) – Myrrhbearers

Early at dawn, the myrrhbearing women arose, and, carrying spices, they came to the tomb of the Lord; and not finding what they expected, the pious women pondered the removal of the stone. They spoke to one another, saying: Where are the seals of the grave? Where is the guard which Pilate sent with great care? And behold, a radiant angel appeared and proclaimed to them: Why do you tearfully seek the Living One Who gives life to all mortal flesh: Christ our God has risen from the dead. He is the Almighty One Who grants to all enlightenment, eternal life, and great mercy.

Psalm 117 (LXX 116)

O, praise the Lord, all you Gentiles! Laud Him, all you peoples!

Why do you sprinkle your myrrh with tears, O women disciples? The stone is rolled away and the tomb is empty; behold Life has triumphed over Death. The seals give brilliant witness: that the guards of the godless have watched in vain, that mortal nature has been saved by the flesh of God, and that Hades is in mourning. Hasten in joy, proclaiming to the apostles, that Christ, the conqueror of Death, is the first-born of the dead. He shall go before you into Galilee.

For His merciful kindness is great toward us, and the truth of the Lord endures forever.

The myrrhbearing women, O Christ, rose up early and hastened to Your tomb, seeking to anoint Your most pure body. But when the glad tidings were brought to them by the words of the angel, they hastened to the apostles as messengers of joy. The Leader of our salvation has risen and conquered Death. He grants the world eternal life and great mercy.

Glory to the Father and to the Son and to the Holy Spirit:

(Tone 6) – Myrrhbearers

The myrrhbearing women, O Savior, came to Your grave; and they saw that it was empty but did not find Your most pure body. Therefore, they cried out with tears and said: Who has robbed us of our hope? Who has taken away a naked and anointed corpse, the only consolation to his Mother? How could they bury the One Who trampled down Hades? But in Your own power, O Lord, arise after three days as You said and grant great mercy to our souls.

Now and ever, and unto ages of ages. Amen.

(Tone 2) – Resurrection

The shadow of the Law passed away when grace came. For as the bush burned and was not consumed, so the Virgin gave birth and remained a virgin. Instead of a pillar of fire, there has risen the Sun of Righteousness. Instead of Moses, Christ, the Salvation of our souls.

The Prayer before the Entrance

DEACON: Let us pray to the Lord. Lord, have mercy.

PRIEST: In the evening and in the morning and at noonday we praise You, we bless You, we give thanks to You, and we pray to You, O Master of all, Lord Who love mankind. Direct our prayer before You as incense, and incline not our hearts to words or thoughts of evil; but deliver us from all who seek after our souls. For unto You, Lord, O Lord, we lift up our eyes, and in You have we hoped. Put us not to shame, O our God.

For unto You are due all glory, honor, and worship: to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

DEACON: Amen.

DEACON: Bless, father, the holy entrance.

PRIEST: Blessed is the entrance into Your holy place always, now and ever, and unto ages of ages.

DEACON: Amen.

DEACON: Wisdom. Let us attend.

“O Joyful Light” (Monk Martin)

O Joy-ful Light of the Ho-ly glo - ry, of the im-mor - tal heav-en - ly
9 ho - ly bless-ed Fa - ther, O Je - sus Christ! Now that we have come to the
15 set-ting of the sun and be - hold the light of eve - ning we praise
21 God: the Fa-ther, Son and Ho-ly Spi - rit. For it is right at all times to
28 wor-ship You with voi - ces of praise, O Son of God and
34 Giv - er of Life. There-fore all the world glo - ri - fies You.

The Evening Prokeimenon: Tone 7

Psalm 77 (LXX 76)

DEACON: The evening prokeimenon.

The Lord is King, He is clothed with majesty.

Verse: The Lord is robed; He is girded with strength.

Verse: For He established the world so that it shall never be moved.

The Litany of Fervent Supplication / The Ektenia

DEACON: Let us say with all our soul and with all our mind, let us say.

PEOPLE: Lord, have mercy.

DEACON: O Lord Almighty, the God of our fathers, hear us we pray, and have mercy.

PEOPLE: Lord, have mercy.

DEACON: Have mercy on us, O God, according to Your great mercy, hear us we pray, and have mercy.

PEOPLE: Lord, have mercy. (3x)

DEACON: Again we pray for all pious and Orthodox Christians; for our father, (*metropolitan, archbishop, or bishop*) N.; for our brethren: the priests, deacons, and monastics and for all our brotherhood in Christ.

PEOPLE: Lord, have mercy. (3x)

DEACON: Again we pray for the blessed and ever-memorable founders of this holy church (*and for the servants of God. NN.*); and for all our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.

PEOPLE: Lord, have mercy. (3x)

DEACON: Again we pray for mercy, life, peace, health, salvation, and visitation, and for pardon and forgiveness of sins for (*the servants of God NN., and*) all Orthodox Christians of true worship, who live and dwell in this community.

PEOPLE: Lord, have mercy. (3x)

DEACON: Again we pray for those who bear fruit and do good works in this holy and all-venerable temple; for those who serve and those who sing; and for all the people here present, who await Your great and rich mercy.

PEOPLE: Lord, have mercy. (3x)

PRIEST: [O Lord our God, receive this fervent supplication of Your servants, and have mercy on us according to the multitude of Your mercy; and send down Your compassion on us and on all Your people, who await Your great and rich mercy.]

For You are a merciful God and love mankind, and unto You we ascribe glory: to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: Amen.

The Evening Prayer

PEOPLE: Grant, O Lord, to keep us this evening without sin. Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name forever. Amen. Let Your mercy be upon us, O Lord, even as we have set our hope on You. Blessed are You, O Lord; teach me Your statutes. Blessed are You, O Master; make me to understand Your statutes. Blessed are You, O holy One; enlighten me with Your statutes. Your mercy, O Lord, endures forever. Despise not the works of Your hands. To You belongs worship, to You belongs praise, to You belongs glory: to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

The Evening Litany

DEACON: Let us complete our evening prayer to the Lord.

PEOPLE: Lord, have mercy.

DEACON: Help us, save us, have mercy on us, and keep us, O God, by Your grace.

PEOPLE: Lord, have mercy.

DEACON: That this whole evening may be perfect, holy, peaceful, and sinless, let us ask of the Lord.

PEOPLE: Grant this, O Lord.

DEACON: For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

PEOPLE: Grant this, O Lord.

DEACON: For pardon and forgiveness of our sins and transgressions, let us ask of the Lord.

PEOPLE: Grant this, O Lord.

DEACON: For all things good and profitable for our souls, and peace for the world, let us ask of the Lord.

PEOPLE: Grant this, O Lord.

DEACON: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

PEOPLE: Grant this, O Lord.

DEACON: For a Christian ending to our life, painless, blameless, and peaceful, and for a good defense before the fearful judgment seat of Christ, let us ask of the Lord.

PEOPLE: Grant this, O Lord.

DEACON: Calling to remembrance our most-holy, most-pure, most-blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

PEOPLE: To You, O Lord.

Exclamation of the Seventh Prayer

PRIEST: For You are a good God and love mankind, and unto You we ascribe glory: to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: Amen.

PRIEST: Peace be to all.

PEOPLE: And to your spirit.

The Prayer with Heads Bowed

DEACON: Let us bow our heads to the Lord.

PEOPLE: To You, O Lord.

PRIEST: O Lord, our God, Who bowed the heavens and came down for the salvation of mankind, look upon Your servants and Your inheritance; for to You, the fearful Judge, Who love mankind, have Your servants bowed their heads, and submissively inclined their necks, not awaiting help from men, but entreating Your mercy and looking confidently for Your salvation. Guard them at all times, both during this present evening and in the approaching night, from every enemy, from all adverse powers of the devil, and from vain thoughts and evil imaginations.

Blessed and glorified be the might of Your kingdom: of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: Amen.

Paschal Aposticha: Tone 2

*Your Resurrection, O Christ our Savior,
Has enlightened the whole universe;
And through it, You call back to Yourself all creation.
Almighty God, glory to You!*

Let God arise, let His enemies be scattered; Let those who hate Him flee from before His face.

*Today the sacred Pascha is revealed to us,
The new and holy Pascha,
The Pascha worthy of veneration,
The Pascha which is Christ the Redeemer,
The blameless Pascha,
The great Pascha,
The Pascha of the faithful,
The Pascha which has opened for us the gates of Paradise,
The Pascha which sanctifies all the faithful.*

As smoke vanishes, so let them vanish; as wax melts before the fire.

*Come from that scene, O women, bearers of glad tidings,
And say to Zion:
Receive from us the glad tidings of joy, of Christ's Resurrection.
Exult and be glad,
And rejoice, O Jerusalem,
Seeing Christ the King,
Who comes forth from the tomb
Like a bridegroom in procession.*

So the sinners will perish before the face of God, but let the righteous be glad.

*The myrrh-bearing women,
At the break of dawn,
Drew near to the tomb of the Giver of life.
There they found an angel sitting upon the stone.
He greeted them with these words:
Why do you seek the living among the dead?
Why do you mourn the incorrupt amid corruption?
Go, proclaim the glad tidings to His disciples.*

This is the day which the Lord has made, let us rejoice and be glad in it.

*The Pascha of beauty,
The Pascha of the Lord,
The Pascha worthy of all honor has dawned upon us.
It is the Pascha!*

*Let us embrace each other joyously.
O Pascha, ransom from affliction!
For today as from a bridal chamber
Christ has shown forth from the tomb
And filled the women with joy, saying:
Proclaim the glad tidings to the apostles.*

Glory to the Father and to the Son and to the Holy Spirit:

O Lord, Who clothe Yourself with light as with a garment, Joseph and Nicodemus took You down from the Cross, and seeing You without life, without a garment and without a grave, in their compassion they wept and lamented: Woe is me, most sweet Jesus. The sun was covered with darkness when it saw You suspended upon the Cross. The earth quaked with fear, and the veil of the Temple was torn in two. I see that You willingly endured death for my sake. How then shall I bury You, O my God? With what linens shall I cover You? With what hands shall I touch Your most pure body? What hymns shall I sing at Your death? Therefore, O compassionate Lord, I glorify Your Passion, and I praise Your burial and Your Resurrection, crying out: O Lord, glory to You!

Now and ever and unto ages of ages. Amen.

Doxastikon, Tone 5 - "This is the Day of Resurrection..."

This is the day of Resurrection, let us be illumined by the Feast. Let us embrace each other. Let us call brothers even those who hate us, and forgive all by the Resurrection, and so let cry:

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (3x)

Hymn of St. Simeon

Lord, now you are letting Your servant depart in peace, according to Your word, for my eyes have seen Your salvation which You have prepared before the face of all people; a light to lighten the Gentiles, and the glory of Your people Israel.

Trisagion Prayers

PEOPLE: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (3x)

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Your name's sake.

Lord, have mercy. (3x)

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven. Give us this day our daily bread; and

forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

PRIEST: For Thine is the kingdom and the power and the glory: of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: Amen.

Resurrection Troparion: Tone 2 (Bulgarian)

When You de-scend-ed to death, O Life Im - mor - tal,
5 You slew Ha-des with the splen - dor of Your di - vin - i - ty, and when
9 from the depths You raised the dead, all the pow - ers of
13 heav - en cried out: O Giv - er of life, Christ our God
18 glo - ry to You!

Glory to the Father and to the Son and to the Holy Spirit:

Myrrhbearers Troparia: Tone 2 (Bulgarian)

The no - ble Jo - seph, when he had ta - ken down Your
5 most pure bod - y from the Tree, wrapped it in fine lin - en,
9 and a - noint-ed it with spi - ces, and placed
13 it in a new tomb. But You rose on the third day, O
18 Lord, grant-ing the world great mer - cy.

Now and ever and unto ages of ages. Amen.

Myrrhbearers Troparia: Tone 2 (Bulgarian)

The an - gel came to the myrrh - bear - ing wom - en
5 at the tomb and said: "Myrrh is fit - ting for the
10 dead, but Christ has shown Him - self a stran - ger
13 to cor - rup - tion. There - fore, pro - claim: The Lord is
17 ris - en, grant - ing the world great mer - cy."

The Blessing

DEACON: Wisdom!

PEOPLE: Father bless.

PRIEST: Christ our God, the Existing One, is blessed, always now and ever and unto ages of ages.

PEOPLE: Amen. Preserve, O God, the holy Orthodox Faith and all Orthodox Christians, unto ages of ages. Amen.

PRIEST: Most-holy Theotokos, save us.

PEOPLE: More honorable than the cherubim, and more glorious beyond compare than the seraphim, who without corruption gave birth to God the Word, and are truly Theotokos, we magnify you.

The Paschal Dismissal

PRIEST: Glory to You, O Christ, our God and our hope, glory to You.

PEOPLE: Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Lord, have mercy. (3x)

Father, bless.

PRIEST: May Christ our true God, *Who rose from the dead, trampling down death by death and upon those in the tombs bestowing life*, through the intercessions of His all-pure and all-blameless, holy Mother... at the supplication of (N., patron of

the church), of the holy and righteous ancestors of God, Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

PRIEST: Christ is risen. (3x)

PEOPLE: Indeed, He is risen. (3x)

PRIEST: Glory to His holy third-day Resurrection.

PEOPLE: We adore His third-day Resurrection.

PRIEST: Christ is risen from the dead, trampling down death by death:

PEOPLE: And upon those in the tombs bestowing life.

“Christ is risen” in Other Languages

(Greek)

Christos anesti!
Chree-STOS ah-NEST-ee

Alethos anesti!
(Ah-lee-THOS ah-NEST-ee)

(Russian)

Christos voskrese!
(Chree-STOS vos-KRE-syeh)

Voistinu voskrese!
(Vah-EES-tyee-noo vos-KRE-syeh)

(Arabic)

Al masseah qam!
(el mass-EE-ah KHAM)

Haqan qam!
(HAK-am KAHM)

(Yupik)

Chreestoósak ungoíkhtuk!

Eeloómun ungoíkhtuk!

Kontakion of the Myrrh-bearing Women: Tone 2 (Bulgarian)

By Your Res-ur-rec-tion, O Christ our God,
5 You told the wom-en bear-ing oint-ment to re-joice; And You
9 stilled the weep-ing of Eve, the first Moth-er. You in-
12 struct-ed the wom-en to an-nounce to Your a-pos-
14 tles: "The Sa-vior has ris-en from the tomb.

Ikos

Coming near Your tomb. O Savior, the Myrrhbearers hesitated, saying to each other: Who will roll the stone away from the tomb for us? They looked and saw that it had been rolled away. Startled by the sight of the radiant angel, they were seized with fear and wanted to flee, but the young man cried out to them: Do not be afraid! The One Whom you seek is risen; come and see the place where the body of Jesus lay. Hasten to His disciples and proclaim to them: The Savior has risen from the tomb.



The Myrrh-bearing Women

Aposticha Verses from Holy Saturday - (Special metered version)

*Joseph with Nicodemus took You down from the Tree,
Who died there to redeem us, from sin to set us free.
And You Whose robes are glory he saw now stripped and slain,
Unburied, wounded, gory; and cried with bitter pain.*

*“O woe is me, my Jesus! The sun did turn its head;
The earth did quake around us, when they beheld You dead.*

*And now I see You hanging, for me accepting death.
My God, Who died so willing what can I wrap You with?”*

“What song at Your departure shall I to You now sing?

*O gentle loving Savior, what praises shall I bring?
I praise Your crucifixion; I praise Your lowly tomb;
I praise Your Resurrection. Lord, glory be to You.”*



Christ is Risen – in Various Languages

(Arabic)

Al-Mas-ee-hoo qam-a min bai-n'il-am-wat, wa wa-ti al mao-ta bil maot, wa wa-ha-bal ha-yat lil la-dhi-na fi'l qu-bur!

(Carpathian)

Christ is risen from the dead, by death He trampled death and on those in the tombs He granted life!

Chri-stos vos-kre-se, Chri-stos vos-kre-se, vos-kre-se, vos-kre-se, iz meht-vekh, smert e yu smert po praf, smert e yu smert po praf, ee soo-scheem vo-gra-bekh, ee soo-scheem vo-gra-bekh, zhee-vot, zhee-vot zhee-vot da-ra-vaf!

Trampling down death by death, trampling down death by death, and on those in the tombs, and on those in the tombs, bestowing, bestowing, bestowing life!

(Greek)

Chri-stos a-nes-ti ek ne-kron, tha-na-to tha-na-ton pa-ti sas ke tis en tis mni-ma-si zo-in cha-ri-sa-me-nos!

(Romanian)

Hri-stos a un-vi-at dhin mortz cu moar-tea-pre moar-te cal cund, shi che-lor dhin mor-mihn te vi-a zta da-ru-in-du-le.

(Slavonic)

Chri-stos vos-kre-se iz meht-vekh, smert e yu smert po praf, ee soo-scheem vo-gra-bekh zhee-vot da-ra-vaf!

(Spanish)

Chri-sto ha re-su-ci-ta-do de los muer-tos, por la muer-te, la muer-te ho-llan-do, y a los que es-tan en las tum-bas la vi-da dan-do!

(Yupik)

Kris-tuu-saq Ung-uir-tuq Tu-quu-mal-ria-nek Tu quu-mi-nek Tu-qu Tu-llu-ku, Tu quu-mi-nek Tu-qu Tu-llu-ku, Im-ku-nun Qung-uu mel ngru'nen Ung-uu-va Tai-llu ku.